



2018 NATIONAL GRAND CHAPTER ORDER OF EASTERN STAR  
NATIONAL EDUCATION DEPARTMENT JULIA C SPRIGGS BOOK SCHOLARSHIP  
Working Under the Authority of The National Supreme Council Ancient Accepted Scottish Right Masons

Ill. Edward Chapman NSGP

Sis. Kim T Chapman NSGM

2018 Book Scholarship Application

Name of Student \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Mother's Name \_\_\_\_\_

Mother's Address \_\_\_\_\_

Father's Name \_\_\_\_\_

Father's Address \_\_\_\_\_

Person whom the student lives \_\_\_\_\_

Mother's Employer \_\_\_\_\_

Employers Address \_\_\_\_\_

Father's Employer \_\_\_\_\_

Employers Address \_\_\_\_\_

Information for the College or University where the student has been accepted:

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Relationship to Sisters of the Order of Eastern Star or Brothers of the Masonic Body

\_\_\_\_\_

Signature of Worthy Grand Matron and State

Date \_\_\_\_\_

Requirements: The Student Applicant:

1. Must be a graduating high school student in the class of 2018
2. Must have and overall GPA of 2.5 ( proof of grades must be on official school letterhead/ official transcript )
3. Must submit the letter of acceptance from the college you plan to attend.
4. Must submit a letter of endorsement from OES or Masonic relative or sponsor.
5. Must submit a writing sample indicating why they deserve this scholarship.

PART II: Academic Information

Name of Applicant \_\_\_\_\_

Name of High School \_\_\_\_\_

School Address \_\_\_\_\_

School Phone \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_

Current GPA (Grade Point Average) \_\_\_\_\_

Must be 2.5 or Higher

Class Rank if known \_\_\_\_\_

Accredited College or University you plan to attend during the next academic year:

College /University \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Telephone \_\_\_\_\_

Have you been accepted at the College listed? Yes \_\_\_ No \_\_\_

List other Colleges/ Universities where you have been accepted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Major Field of Study \_\_\_\_\_

Special Interest or Hobbies \_\_\_\_\_

Other Pertinent Information you would like to share with us.

\_\_\_\_\_  
\_\_\_\_\_

Do you have a relative in the Order of Eastern Star or Masons? \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

Is the relative an Active \_\_\_ or Non Active \_\_\_ member? Check One

Chapter \_\_\_\_\_ Lodge \_\_\_\_\_

State \_\_\_\_\_

The information in this application is true and correct to the best of my knowledge.

\_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

This completed application must be returned to your state Education Directress or Grand Matron and the Grand Matron should forward to the National Education Chairperson

DEADLINE FOR SUBMISSION **RECEIVED BY JUNE 8, 2018**

Send To: Sis. Gracie Duren  
6805 Mayfield Road Apt 926  
Mayfield Heights Ohio 44124